

## Application for a licence to provide or arrange for the provision of boarding for cats or dogs



The Animal Welfare (Licensing of Activities Involving Animals) (England) Regulations 2018

## Stratford-on-Avon District Council, Licensing Team

Governance and Democracy, Elizabeth House, Church Street, Stratford-upon-Avon. CV37 6HX Telephone: 01789 260211 Facsimile: 01789 260808 Minicom: 01789 260747 Email: licensing@stratford-dc.gov.uk Website: www.stratford.gov.uk

If you find the text on this form difficult to read we may be able to supply it in a format better suited to your needs.

## **PRIVACY STATEMENT**

The personal data that you provide will be used in the determination of your application, matters in connection with any licence issued and for reference in the event of future applications you might make, the legal basis for this processing is that it is necessary for compliance with the legal obligations to which Stratford-on-Avon District Council is subject.

You must complete this form in order for us to determine your suitability for a licence and enable us to administer your licence should any be granted. If you do not complete this form we will not be able to determine your suitability for a licence or administer any licence issued, so the licence application will be refused.

Your name will be available on the council's public register of premises that have applied to become licensed, together with the status of any such licence. Your personal data may be shared with: an authorised veterinary surgeon; internal council departments who require access to your information for the purposes of administration, regulation and law enforcement; the Cabinet Office as part of the National Fraud Initiative; HM Revenue and Customs; National Anti-Fraud Network; law enforcement agencies, including but not limited to, the police.

Your data will be kept for the duration of the time you hold a licence issued by Stratford-on-Avon District Council, and will be destroyed 6 years after the date your licence expired.

You have the right to access your personal data and to complain if you think your data is being used incorrectly. You may also have other rights, such as to have your data corrected or erased. For full details on your personal data rights please see the Council's main Privacy Notice on <a href="https://www.stratford.gov.uk">www.stratford.gov.uk</a>

For the Data Controller and Data Protection Officer's contact details and further information please see the Council's main Privacy Notice on <a href="https://www.stratford.gov.uk">www.stratford.gov.uk</a>

## Please complete all the questions in the form. If you have nothing to record, please state "Not applicable" or "None"

| 1             | Licence or Reference number                        |      |    |                |  |
|---------------|--|------|----|----------------|--|
| 1.1           | System reference Number (if known)                 |      |    |                |  |
| 1.2           | Your reference (if known)                          |      |    |                |  |
| 2a            | Agent  |      |    |                |  |
| 2.1           | Are you an agent acting on behalf of the applicant | YES  | NO | If no, go to 3 |  |
|               |  |      |    |                |  |
| 2b            | Further information about the A                    | gent |    |                |  |
| <b>2b</b> 2.2 | Further information about the A                    | gent |    |                |  |
|               |  | gent |    |                |  |
| 2.2           | Name   | gent |    |                |  |
| 2.2           | Name   | gent |    |                |  |

| 2.4  | Email   |     |   |          |         |                           |
|------|---|-----|---|----------|---------|---------------------------|
| 2.5  | Main telephone number   |     |   |          |         |                           |
| 2.6  | Other telephone number  |     |   |          |         |                           |
| 3    | Applicant details   |     |   |          |         |                           |
| 3.1  | Name  |     |   |          |         |                           |
| 3.2  | Address   |     |   |          |         |                           |
|      | Postcode  |     |   |          |         |                           |
| 3.3  | Email   |     |   |          |         |                           |
| 3.4  | Main telephone number   |     |   |          |         |                           |
| 3.5  | Other telephone number  |     |   |          |         |                           |
| 3.6  | Date of birth (DD/MM/YYYY)                                    |     |   |          |         |                           |
| 4a   | Applicant Business  |     |   |          |         |                           |
| 4.1  | Do you have a company registered with companies house         | YES |   | NO       |         | If no, go to 5a           |
| 4.2  | Business Name   |     |   |          |         |                           |
| 4.3  | Registration Number   |     |   |          |         |                           |
| 4.4  | Is your business registered outside the UK                    | YES |   | NO       |         |                           |
| 4.5  | VAT Number  |     |   |          |         |                           |
| 4.6  | Legal status of the business                                  |     |   |          |         |                           |
| 4.7  | Your position in the business                                 |     |   |          |         |                           |
| 4.8  | The country where your head office is located.                |     |   |          |         |                           |
| 4b   | Business Address – This should you by law to receive all comm |     |   | cial add | dress · | - The address required of |
| 4.9  | Building name or number                                       |     |   |          |         |                           |
| 4.10 | Street  |     |   |          |         |                           |
| 4.11 | District  |     |   |          |         |                           |
| 4.12 | City or Town  |     |   |          |         |                           |
| 4.13 | County or administrative area                                 |     |   |          |         |                           |
| 4.14 | Post Code   |     | _ |          | _       |                           |
| 4.15 | Country   |     |   |          |         |                           |

| 5a  | Type of Application  |      |          |           |        |            |          |         |    |  |
|-----|--|------|----------|-----------|--------|------------|----------|---------|----|--|
| 5.1 | Type of Application  |      | New      |           |        | Renewa     | al       |         |    |  |
| 5.2 | Commercial Boarding H  | ome  | Boarding | l         |        | Day Care   |          |         |    |  |
| 5.3 | Existing licence number (if applicable   | e)   |          |           |        |            |          |         |    |  |
| 5b  | Animals to be accommodate  | ed   |          |           |        |            |          |         |    |  |
| 5.4 | Cats   |      | YES      |           | NO     |            | Maximu   | ım numb | er |  |
| 5.5 | Dogs   |      | YES      |           | NO     |            | Maximu   | ım numb | er |  |
| 6   | Premises to be licensed  |      |          |           |        |            |          |         |    |  |
| 6.1 | Name of premises/trading name  |      |          |           |        |            |          |         |    |  |
| 6.2 | Address of premises  |      |          |           |        |            |          |         |    |  |
|     |  |      |          |           |        |            |          |         |    |  |
|     | Postcode   |      |          |           |        |            |          |         |    |  |
| 6.3 | Telephone number of premises   |      |          |           |        |            |          |         |    |  |
| 6.4 | Email address  |      |          |           |        |            |          |         |    |  |
| 6.5 | Do you have planning permission for  | this | YES      |           | NO     |            |          |         |    |  |
|     | business use.  |      | TES      |           | NO     |            |          |         |    |  |
| 7   | Accommodation and faciliti   |      | -1       | ala inala | -1'    |            |          |         |    |  |
| 7.1 | 7.1 Details of the quarters used to accommodate animals, including number, size and type of construction |      |          |           |        |            |          |         |    |  |
|     |  |      |          |           |        |            |          |         |    |  |
|     |  |      |          |           |        |            |          |         |    |  |
|     |  |      |          |           |        |            |          |         |    |  |
|     |  |      |          | 1 1       |        |            |          |         |    |  |
| 7.2 | If applicable, number of kennel units  |      |          |           | Number | r of catte | ry units |         |    |  |
| 7.3 | Exercise facilities and arrangements   |      |          |           |        |            |          |         |    |  |
|     |  |      |          |           |        |            |          |         |    |  |
|     |  |      |          |           |        |            |          |         |    |  |
|     |  |      |          |           |        |            |          |         |    |  |
|     |  |      |          |           |        |            |          |         |    |  |

| 7.4  | Heating arrangements:                             |            |           |          |      |  |
|------|---|------------|-----------|----------|------|--|
|      |   |            |           |          |      |  |
|      |   |            |           |          |      |  |
| 7.5  | Method of ventilation of premises                 |            |           |          |      |  |
|      |   |            |           |          |      |  |
|      |   |            |           |          |      |  |
| 7.6  | Lighting arrangements (natural & artificial)      |            |           |          |      |  |
|      |   |            |           |          |      |  |
|      |   |            |           |          |      |  |
| 7.7  | Water supply                                      |            |           |          |      |  |
|      |   |            |           |          |      |  |
|      |   |            |           |          |      |  |
| 7.8  | Facilities for food storage & preparation         |            |           |          |      |  |
|      |   |            |           |          |      |  |
|      |   |            |           |          |      |  |
| 7.9  | Arrangements for disposal of excreta, bedo        | ding and   | other wa  | ste mate | rial |  |
| 7.9  | Arrangements for disposal of excreta, bedc        | allig alla | Other wa  | Sie male |      |  |
|      |   |            |           |          |      |  |
|      |   |            |           |          |      |  |
| 7.10 | Isolation facilities for the control of infectiou | ıs diseas  | ses       |          |      |  |
|      |   |            |           |          |      |  |
|      |   |            |           |          |      |  |
| 7.11 | Fire precautions/equipment and arrangement        | ents in th | ne case o | f fire   |      |  |
|      |   |            |           |          |      |  |
|      |   |            |           |          |      |  |
| 7.10 | Do you keep and maintain a register of            | V=0        |           | NG       |      |  |
| 7.12 | Do you keep and maintain a register of animals?   | YES        |           | NO       |      |  |

| 7.13 | How do you propose to minimise disturbance from noise? |       |        |       |       |                 |
|------|--|-------|--------|-------|-------|-----------------|
|      |  |       |        |       |       |                 |
|      |  |       |        |       |       |                 |
|      |  |       |        |       |       |                 |
|      |  |       |        |       |       |                 |
|      |  |       |        |       |       |                 |
| 8    | Veterinary surgeon                                     |       |        |       |       |                 |
| 8.1  | Name of usual veterinary surgeon                       |       |        |       |       |                 |
| 8.2  | Company name   |       |        |       |       |                 |
| 8.3  | Company Address  |       |        |       |       |                 |
|      |  |       |        |       |       |                 |
|      | Postcode   |       |        |       |       |                 |
|      |  |       |        |       |       |                 |
| 8.4  | Telephone number                                       |       |        |       |       |                 |
| 8.5  | Email address  |       |        |       |       |                 |
| 9a   | Emergency key holder (at least                         | one m | ust be | nomin | ated) |                 |
| 9.1  | Name   |       |        |       |       |                 |
| 9.2  | Position / job title                                   |       |        |       |       |                 |
| 9.3  | Address  |       |        |       |       |                 |
|      |  |       |        |       |       |                 |
|      | -  |       |        |       |       |                 |
|      | Postcode   |       |        |       |       |                 |
| 9.4  | Daytime telephone number                               |       |        |       |       |                 |
| 9.5  | Evening/other telephone number                         |       |        |       |       |                 |
| 9.6  | Email address  |       |        |       |       |                 |
| 9.7  | Add another person?                                    | YES   |        | NO    |       | If no, go to 10 |

| 9.8             | Name   |                     |                      |                      |            |           |           |          |      |
|-----------------|--|---------------------|----------------------|----------------------|------------|-----------|-----------|----------|------|
| 9.9             | Position / job title   |                     |                      |                      |            |           |           |          |      |
| 9.10            | Address  |                     |                      |                      |            |           |           |          |      |
|                 |  |                     |                      |                      |            |           |           |          |      |
|                 | Postcode   |                     |                      |                      |            |           |           |          |      |
| 9.11            | Daytime telephone number   |                     |                      |                      |            |           |           |          |      |
| 9.12            | Evening/other telephone number   |                     |                      |                      |            |           |           |          |      |
| 9.13            | Email address  |                     |                      |                      |            |           |           |          |      |
| 10              | Public liability insurance   |                     |                      |                      |            |           |           |          |      |
| 10.1            | Do you have public liability insurance?  | YES                 |                      | NO                   |            | If no, go | o to 10.7 |          |      |
| 10.2            | Please provide details of the policy   |                     |                      |                      |            |           |           |          |      |
| 10.3            | Insurance company  |                     |                      |                      |            |           |           |          |      |
| 10.4            | Policy number  |                     |                      |                      |            |           |           |          |      |
| 10.5            | Period of cover  |                     |                      |                      |            |           |           |          |      |
| 10.6            | Amount of cover (£)  |                     |                      |                      |            |           |           |          |      |
| 10.7            | Please state what steps you are taking to obtain such insurance  |                     |                      |                      |            |           |           |          |      |
| 11              | Disqualifications and conviction   | s                   |                      |                      |            |           |           |          |      |
| Has th<br>from: | ne applicant, or any person who will have con  | itrol or r          | nanagem              | ent of the           | e establis | shment, e | ver been  | disquali | fied |
| 11.1            | Keeping a pet shop?  |                     |                      |                      |            | YES       |           | NO       |      |
| 11.2            | Keeping a dog?   |                     |                      |                      |            | YES       |           | NO       |      |
| 11.3            | Keeping an animal boarding establishment   | ?                   |                      |                      |            | YES       |           | NO       |      |
| 11.4            | Keeping a riding establishment?  |                     |                      |                      |            | YES       |           | NO       |      |
| 11.5            | Having custody of animals?   |                     |                      |                      |            | YES       |           | NO       |      |
| 11.6            | Has the applicant, or any person who will have control or management of the establishment, been convicted of any offences under the Animal Welfare Act 2006? |                     |                      |                      | YES        |           | NO        |          |      |
| 11.7            | Has the applicant, or any person who will he establishment, ever had a licence refuse  | ave cor<br>ed, revo | ntrol or maked or ca | anageme<br>ancelled? | ent of     | YES       |           | NO       |      |
| 11.8            |  |                     |                      |                      |            |           |           |          |      |

| 12  | Additional details  |      |      |  |  |  |
|---|---|------|------|--|--|--|
| Please  | Please check local guidance notes and conditions for any additional information which may be required   |      |      |  |  |  |
| 12.1  | 2.1 Additional information which is required or may be relevant to the application  |      |      |  |  |  |
|   |   |      |      |  |  |  |
|   |   |      |      |  |  |  |
|   |   |      |      |  |  |  |
|   |   |      |      |  |  |  |
|   |   |      |      |  |  |  |
|   |   |      |      |  |  |  |
|   |   |      |      |  |  |  |
| 13  | Model Licence Conditions & Guidance   |      |      |  |  |  |
|   | olicants to tick that they have read the applicable model licence conditions & guidance. are all available on our website www.stratford.gov.uk - search 'Animal Activities' |      |      |  |  |  |
| 13.1  | Providing day care for dogs   |      | Read |  |  |  |
| 13.2  | Providing Boarding for cats Read  |      |      |  |  |  |
| 13.3  | Providing boarding in kennels for dogs  |      |      |  |  |  |
| 13.4  | Providing home boarding for dogs Read   |      |      |  |  |  |
| 14  | Additional Information  |      |      |  |  |  |
| Please  | attach the following Information (Please tick to confirm it is enclosed)  |      |      |  |  |  |
| 14.1  | A plan of the premises  | Encl | osed |  |  |  |
| 14.2  | Insurance policy  | Encl | osed |  |  |  |
| 14.3  | Booking Form - or printed example if using a computerised system  | Encl | osed |  |  |  |
| Note: Booking Forms - Ensure you are keeping all necessary records - See 'Records' section of the Specific Conditions relating to your type of application.  Booking Forms should also contain signed consents where they are required. |   |      |      |  |  |  |
| 14.4  | Written procedures - see General Condition 9.1  | Encl | osed |  |  |  |
| 14.5  | Emergency Plan - see General Condition 10   | Encl | osed |  |  |  |
| 14.6  | Healthcare Plan signed by your vet  | Encl | osed |  |  |  |
| 14.7  | Qualifications and / or evidence of experience - see General Condition 4.2  | Encl | osed |  |  |  |
| 14.8  | Staff Training Policy - see General Condition 4.3   | Encl | osed |  |  |  |

Enclosed

14.9

Fee

|    | <b>-</b> |         |    |
|----|----------|---------|----|
| 15 | Dec      | laratic | 'n |
|    |          |         |    |

This section must be completed by the applicant. If you are an agent please ensure this section is completed by the applicant.

I am aware of the provisions of the relevant Act and model licence conditions. The details contained in the application form and any attached documentation are correct to the best of my knowledge and belief.

| 15.1 | Signing this box indicates you have read and understood the above declaration |  |
|------|---|--|
| 15.2 | Full Name (IN CAPITALS)   |  |
| 15.3 | Capacity  |  |
| 15.4 | Date of signing (DD/MM/YYYY)  |  |

To submit this completed form by email to licensing.applications@stratford-dc.gov.uk please click this button

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