

## **Examinations of the Harbury and Deppers Bridge Neighbourhood Plan**

### **Questions of clarification from the Examiner to the Parish Council and Stratford on Avon District Council (SDC)**

Having completed my initial review of the Neighbourhood Plan (the Plan), I would be grateful if both Councils could kindly assist me as appropriate in answering the following questions which either relate to matters of fact or are areas in which I seek clarification or further information. Please do not send or direct me to evidence that is not already publicly available.

#### **Questions relating to the Neighbourhood Plan**

1. Was a dedicated website for the Neighbourhood Plan established?  
**Yes, a separate, dedicated website was established for a temporary period. All of the documents and information previously published on that website have now been moved to a dedicated page on the parish council's own website: <http://www.harbury-pc.gov.uk/developmentplan.htm>**
2. Page 58 of the Consultation Statement indicates that Tables 5 and 6 set out the responses received to the 'second' Regulation 14 period of consultation. Please confirm whether this is correct and if so whether the Consultation Statement includes the requisite information.  
**This is correct and the tables include the requisite information**
3. Page 13 of the Plan refers to a Planning Policy Assessment and Evidence Base Review and other technical documents. Do these remain relevant to the Plan and if so, please direct me to where I might find them.  
**Outstanding-Still to be forwarded by the planning consultant. The PPA was used as background but is in places out of date. It remains a relevant background document**
4. Please provide me with a copy of, or a link to, a map that shows the approved neighbourhood plan area (the link on the SDC does not provide this).  
  
**Link now repaired on SDC website. Please see attached document**
5. Please confirm the date the neighbourhood plan area was approved by SDC. **This was approved by SDC on 8 September 2014.**
6. Please confirm the start and end dates of the Plan period.  
**2017-2031**
7. Please provide me with a copy of, or a link to, any response received from Natural England in relation to the consultation on the Habitats Regulations Assessment.  
**Copy attached and website updated.**
8. Please provide me with a copy of, or link to, the separate report on Deppers Bridge referred to on page 22 of the Plan.  
**Please see attached report.**
9. Is the map on page 28 of the Plan, Map 1 referred to in Policy H.01?  
  
**Yes, this is Map 1 referred to in H.01 and shows the settlement boundary.**

10. Please would SDC:

- a) provide up to date housing figures to update paragraph 5.7 on page 32 of the Plan  
**As of March 2017, 63 homes had been built and 71 had planning approval, giving total commitments of 134.**

**(Please note the housing monitoring has been done for 2018 but the figures have not yet been compiled checked and published).**

- b) confirm whether or not SDC is satisfied the Plan makes appropriate provision for housing in line with CS requirements at the current time

**Yes SDC is satisfied**

- c) confirm the time period for these figures to ensure it aligns with the Plan period (see question 6 above).

**The Core Strategy runs from 2011-2031**

11. In relation to Policy H.07, has the proposed Local Green Space at Manor Orchard Green been correctly identified on Map 2a?

**No, this is shown incorrectly. Please see attached map showing the green correctly outlined in red.**

12. There is a slither of land identified on Map 2a that does not seem to be a proposed Local Green Space. Is this right? Please let me know what this area is.

**This area, just off Bush Heath Lane, is a sewage processing station.**

13. Is the photograph of Queens Close Green on page 43 correctly included in the Plan?

**This is not included on Map 2a – (actually, we have not been able to establish the owner of this piece of land. Residents currently look after it but don't own it. I suspect it ought to have been transferred to the PC as POS but this never happened .**

14. In relation to Policy H.08, are [all] these other small, open spaces identified in Appendix 2 of the Plan? If not, what are the other spaces not identified as proposed Local Green Spaces in Appendix 2?

**Appendix 2 includes all other open spaces identified by those working on the NDP**

15. Please provide me with a copy of, or link to, the Village Design Statement.

**Please see copy attached**

It may be the case that on receipt of your anticipated assistance on these matters that I may need to ask for further clarification or that further queries will occur as the examination progresses. Please note that this list of clarification questions is a public document and that your answers will also be in the public domain. Both my questions and your responses should be placed on the Councils' websites as appropriate.

With many thanks.

Ann Skippers

Independent Examiner  
27 May 2018